

ASN 2024 WORLD CONVENTION

**BOOK PANEL PROPOSAL**

**For books published in 2023-2024**

**BOOK PANEL ORGANIZER**

Name:

Affiliation:

Email:

**BOOK TITLE, PUBLISHER AND YEAR**

**BOOK AUTHOR**

Name:

Affiliation:

Email:

**BOOK CO-AUTHOR** (if applicable)

**Please specify if the co-author will attend the Convention.**

Name:

Affiliation:

Email:

**CHAIR**

Name:

Affiliation:

Email:

**PRESENTER #1**

Name:

Affiliation:

Email:

**PRESENTER #2**

Name:

Affiliation:

Email:

**PRESENTER #3**

Name:

Affiliation:

Email:

**BOOK ABSTRACT** (300 words)

**BIOGRAPHICAL STATEMENTS OF ALL BOOK PANEL MEMBERS** (100 words each)

**CHAIR**

**BOOK AUTHOR**

**BOOK CO-AUTHOR (*if applicable*)**

**PRESENTER #1**

**PRESENTER #2**

**PRESENTER #3**